

Application No. 85194

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office MAY 22 2015

Returned to applicant for correction _____

Corrected Application filed _____ Map filed MAY 22 2015 Under 85193

The applicant Linda Parker and Diego Jameau

7991 Covert Lane

Street Address or P.O. Box

of Sebastopol

City or Town

California, 95472

State and ZIP Code

hereby make(s) application for permission to appropriate the

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is Sacred Scared Spring
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.0067cfs
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for domestic
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals _____

(c) Other use (describe fully in No. 12) domestic

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

KLB per
PC
5/27/15

4-12
PC

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

within the SE1/4NE1/4 of Section 27, T32N., R.34E., M.D.B.&M., or at a point from which the NE corner of said Section 27 bears N20°36'E 2149.00 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

N1/2NE1/4 and SE1/4NE1/4 of Section 27, T.32N., R.34E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Applicants propose to use an existing spring collection box, pipeline to a holding tank and water line to a RV space and a proposed single family dwelling.

9. Estimated cost of works: \$2,000.00±

10. Estimated time required to construct works: 2 years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Applicant proposes to use the spring to provide water to an existing RV space and to a proposed single family dwelling, the former dwelling on this property was destroyed by fire. Annual consumptive use will not exceed 2.0 acre feet.

13. Miscellaneous remarks:

Proof 010489 was filed claiming a vested right on this water source, the spring is located on private ground and the claimant does not have a grazing lease. The first water trough was placed near the spring in the 1990's by the previous land owner to keep the cattle away from the newly developed spring area, in later years an additional water trough was placed by the claimant. The applicant feels that a claim of vested rights for stock watering does not exist.

dms@winnemucca.net

E-mail Address

775-623-4414

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

John H. Milton III

Type or print name clearly

John H. Milton III

Signature, applicant or agent

Desert Mountain Surveying

Company Name

146 West Second Street

Street Address or PO Box

Winnemucca, Nevada, 89445

City, State, ZIP Code

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2015 MAY 22 PM 3:30
STATE ENGINEERS OFFICE